BOROUGH OF ALTRINCHAM.

THE ANNUAL REPORT

of the

MEDICAL OFFICER OF HEALTH

FOR THE YEAR 1951.



PUBLIC HEALTH COMMITTEE.

Councillor R.S. Tatson - Chairman.

Alderman A. Weston - Vice Chairman.

Councillor J.L. Warren, J.P. Mayor of the Borough.

Aldermen W.G. Biddle, J.H. Cosgrove, J.P.,

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A. Whitley, C.C.,

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T. Baxter,

E. Cashmore,

J.E. Chapman,

F. Gibson,

R.M. Kelsall,

T.C. Lochhead,

I.M. MacLennan,

F. Marsland,

R. Mason,

A. Vesey, J.P.,

J.W. Yarwood.

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OFFICIALS.

D. Longbottom, M.B., Ch.B., D.P.H. - Medical Officer of Health.

J.E. Crickmore, C.R.S.I. Chief Sanitary Inspector.

K.Ashley First Additional

Sanitary Inspector.

G.H.Bourne Second Additional

Sanitary Inspector.

Mrs. C.B. Hargreaves Clerk.

Public Health Department,

Town Hall,

Altrincham.

The Mayor, Aldermen and Councillors of the Borough of Altrincham.

Your Worship, Ladies and Gentlemen,

I have pleasure in submitting to you the Annual Report of the Medical Officer of Health for the year ending 31st December, 1951.

The vital statistics as a whole again compare favourably with previous years and those of the rest of the country. Comments on the particular figures are made in the appropriate parts of the report.

I have again included in a small appendix a brief list of many of the services connected with the National Health Service and the Welfare and Children's section of the County Council, which, though no longer under the control or directly connected with the Municipal Borough, are still very much the concern of all members of the community.

In addition there is a report on the visit of the Mass Radiography Unit of the Manchester Regional Hospital Board to the Altrincham Area.

I should like to pay tribute to the members of the Health Committee for the interest they have shown in the department during the year under review. Also I should like to commend to you the work done by the Chief Sanitary Inspector and his staff, and take this opportunity of thanking them for the co-operation they have always shown.

I am, Ladies and Gentlemen,
Your obedient Servant,

DONALD LONGBOTTOM.

Medical Officer of Health.

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GENERAL FEATURES OF THE BOROUGH.

The Borough is situated in the northern part of Mid-Cheshire, 8 miles south of Manchester.

The total population in accordance with the Registrar General's Estimate is 39,640.

There is a considerable industrial area containing several large engineering works of world wide repute, and a number of smaller concerns and factories, providing employment for a large section of the population.

A fair proportion of the population is residential, with business interests in Manchester, Salford and other towns.

The main shopping centre and Public Market provide facilities for a large number of people from adjoining districts.

The public market is held on Tuesday and Saturday of each week and is well patronised by shoppers from a very wide area.

The Municipality provides Public Libraries and Public Swimming Baths. There is an 18 hole Municipal Golf Course, tennis courts, recreation grounds, all of which provide wide open spaces in the Borough.

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GENERAL STATISTICS.

Area of District	-	3,476 acres.
Number of inhabited houses (end of 1951)	-	12,263
Rateable Value (31st December, 1951)	_	£310484
Product of a penny rate (at 31/3/52)	-	£1263
Registrar General's Estimate of Population	-	39,640

VITAL STATISTICS.

	1951.	1950.	1949.
Birth Rate per 1,000 living, Standardised Birth Rate,	14.5 13.8	13.7 13.0	15.1
General Birth Rate (England & Wales),	15.5	15.8	16.7
Crude Death Rate per 1,000 living, Standardised Death Rate,	12.3 12.8	11.6 12.1	11.3
General Death Rate (England & Wales),	12.5	11.6	11.7
Number of women dying in or in consequence of childbirth,	0	1.0	- 0
Deaths under 1 yr. in	Ŭ	1.0	
proportion to 1,000 Births,	22.1	24.0	23.5
Deaths under 1 yr. in proportion to 1,000 Births (England & Wales),	29.6	29.8	32.0
Deaths from Cancer,	82	87	67
Deaths from Measles,	0	0	0
Deaths from Whooping Cough, Deaths from Diphtheria,	0	0	0
Deaths from Poliomyelitis,	ő	Ö	۵
Total number of deaths from all causes	. 486	459	446
Total number of births,	589	541	596
(Corrected for outward and inward tra	ansfers)		

The population figures given are home population, and the births and deaths rates are based on this population. The standardised births and deaths rates are arrived at after allowing for the age and sex distribution of the population, giving a fairer basis for comparison with those of other areas.

Further comments are given after the more detailed tables later.

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TABLE	Ĭ.			
Live Bir	ths.			
	Males.	Females.	1951 Total.	1950 Total.
Legitimate Births, Illegitimate Births,	289 7	280 13	569 20	520 21
Totals,	296	293	589	541
TABLE	тт			
	±±•			
Still Bi	rths.			
	Males.	Females.	1951 Total.	1950 Total.
Legitimate Births, Illegitimate Births,	<i>3</i>	<i>3</i>	6 0	11
Totals,	3	3	6	11
	SEASON-MILE.	солбек новеля	(na-vascosi)arina	
TABLE I	<u>II</u> .			
Deaths of Infants	under 1 Ye	ear of Age,	1951	1950
	Males.	Females.	Total.	Total.
Legitimate, Illegitimate,	9 0	4+ O	13 0	12 1
Totals,	9	2+	13	13
TABLE	<u>I</u> V.	*	,	
Deaths of Infants	under 4 we	eeks of age	1951	1950
	Males.	Females.	Total.	Total.
Legitimate, Illegitimate,	7 0	3 0	10 0	1 1
Totals,	7	3	10	5

Causes of Death of Infants 4 weeks to 1 yr. of Age.

Asphyxia, 1. Congenital Heart, 1. Congestive Heart Failure, 1.

Causes of Death of Infants under 4 weeks of Age.

Prematurity, 7. Intra Cranial Haemorrhage
Asphyxia, 1. and Prematurity, 1.
Atelectosis, 1.

The total number of live births of 589, an increase of 48 births over the previous year, gives us the live birth rate of 14.5 per 1,000 population as compared with 13.7 in 1950.

The number of still births is almost half that of the previous year and is the lowest recorded in the Borough. This gives a rate per 1,000 population of 0.15 compared with 0.28 for 1950.

The illegitimate live births number 20, being 3.4 per cent of the total births.

The number of deaths of infants under one year was 13, giving the infant mortality rate of 22.1 per 1,000 live births, which is the lowest on record in Altrincham. The rate is well below the rate of 29.6 for the rest of the country. The majority of these deaths can be seen to be due to prematurity and congenital defects occurring in the first few days of life.

There were no illegitimate infants deaths in 1951, compared with 2 in 1950.

INFECTIOUS DISEASES.

TABLE V.

Diseases Notified under Acts and Orders during 1951.

Notifiable Diseases.	Number of Cases Notified during 1951.	Comparison
Measles,	673	309
Diphtheria (including Membraneous Group),	0	0
Erysipelas,	8	21
Scarlet Fever,	29	67
Whooping Cough,	54	155
Puerperal Pyrexia,	4	2
Cerebro-Spinal Meningitis,	Ö	0
Ophthalmia Neonatorum,	0	0
Pulmonary Tuberculosis,	18	24
Other Forms of Tuberculosis,	9	2
Pneumonia,	32	33
Chicken Pox,	0	0
Poliomyelitis,	2	5
Food Poisoning,	3	5 0
Acute Polioencephalitis,	0	1
Encephalitis Lethargica,	1	1
Dysentery,	32	0
Meningococcal Infection,	1	0
· ·		-
	866	620
		-

TABLE VI.

Summary of Infectious Diseases other than Tuberculosis.

Age - in years.	0/1	1/2	2/5	5/10	10/15	15/25	25/45	45/65	65 & over	Age Unknown	Total
Scarlet Fever,			2	7	18	1	1				29
Whooping Cough,		4	15	20	13		2				54
Poliomyelitis,				1			1				2
Measles,	8	7	148	201	291	8	3		a.	7	673
Pneumonia,				8	1	3	7	7	6		32
Dysentery,			8			17		6	1		32
Polioencephalitis,									1		1
Meningococcal Infection,						1					1
Erysipelas,						2	1	5			8
Food Poisoning,						1		1	1		* 3
Puerperal Pyrexia,						To a contract of the contract	4				4
Totals,	8	11	173	237	323	32	19	19	9	7	839

Summary of Notifications received and Deaths due to
Diphtheria during the years 1931 to 1951.

Year.	Cases Notified.	Deaths.	Year.	Cases Notified.	Deaths.
1931 1932 1933 1934 1935 1936 1937 1938 1939 ★ 1940	17 7 14 19 11 80 32 62 24 21	0 0 0 1 0 5 4 1 0	1941 1942 1943 1944 1945 1946 1947 1948 1949 1950	0 0 0 0 7 0 0 0	0000000000
Totals,	287	15	Totals,	8	0

[/] Immunisation Commenced.

Diphtheria.

It is interesting to note that since immunisation against this disease commenced in 1940, there have been no deaths and only 8 cases notified, whereas in the previous ten years there were 15 child deaths and 287 cases.

Measles.

The large number of cases of measles occurred chiefly in the earlier part of the year, a continuation of the epidemic of the late months of 1950. The cases occurred throughout the whole borough and were generally mild in character, and despite the large number of cases there were no deaths from the disease. The large number of cases arising coincides with the increased birth rates of recent years, there being, because of this, a larger number of susceptible children in the community.

Poliomyelitis.

There were only two cases notified again this year and no deaths from the disease. The number of cases occurring in the rest of the country was much smaller than in the recent post war years.

Food Poisoning.

No outbreaks of food poisoning were recorded. The three cases occurring belonged to one family, and proved to be an isolated occurrence, there being no known connection with any other cases.

Dysentery.

There were 32 cases of Sonne Dysentery notified during the early part of the year. Sonne Dysentery usually is mild in character and these cases were no exception. They were all part of one outbreak occurring in a small school for infants aged 5 - 7 years, the number of pupils attending the school being 65.

There was no suggestion of the disease having been introduced from the school kitchen, all the evidence pointing to the spread being by personal contact from one original carrier or case.

Almost half the pupils and 2 out of 6 teachers and domestic staff were found to be carriers or cases at some time or other.

All cases were back in school again within approximately 9 weeks from the notification of the first case.

A considerable amount of work was entailed in visiting cases, the taking of faecal samples for laboratory tests, and this work was shared between the Sanitary Inspectors of the Local Authority and the Health Visitors of the Local Health Authority. There was every co-operation between these workers and the teachers of the Education Authority.

Treatment of carriers was offered through the school health service or through the General Practitioner service.

In connection with this outbreak the following figures indicate the work involved:

Visits to	homes by Sanitary Inspector,	54
tt tt	" " Health Visitors,	102
11 11	school by Sanitary Inspectors,	14
	specimens sent to Public Health	
Laborator	ry, Monsall Hosp., Manchester 10,	110

TABLE VIII.

Number of Cases of Tuberculosis notified during the year ended 31st December, 1951.

Age Periods.	Resp	iratory.	Non-Respiratory.		
uge rerrous.	Males.	Females.	Males.	Females.	
0 - 1					
1 - 5		1	1	2	
5 - 15				2	
15 - 25	3	1		2	
25 - 35	5	,		2	
35 -45	2 🚉	2			
45 ~55	2				
55 – 65	2				
65 & upwards,	•. :				
Age unknown,					
Total -	υ,	, ¹ 4	1	8	

The total cases on the register is 220 as compared with 215 in 1950. There have been 27 new cases compared with 26 last year.

TABLE IX.

Deaths from Tuberculosis Registered during the year ended 31st December, 1951.

Age Periods.	Respiratory.					
Age rerious.	Males,	Females.	Males.	Females.	Comparison.	
0 - 1						
1 - 5						
5 - 15						
15 -25						
25 - 35		1			2	
35 -45		1			3	
45 - 55					1	
55 - 65					1	
65 & upwards,					5	
Age Unknown,						
Total -		2			12	

TABLE X.

Deaths Registered During the Calendar Year 1951 and Causes.

Deaths Registered During the Calenda	ar lear 1	of and cal	1505	1950
	Males.	Females.	Total.	Comparison.
Tuberculosis, Respiratory,	0	2	2	13
Tuberculosis, Other,	0	0	0	Ō
Syphilitic disease,	0	3	3	1
Diphtheria,	0	0	Ō	0
Whooping Cough,	0	0	0	0
Meningococcal Infections,	0	1	1	0
Acute Poliomyelitis,	0	0	0	0
Measles,	0	0	0	0
Other Infective and Parasitic Diseases,	0	0	0	1
Malignant Neoplasm, Stomach,	3	9	12	13
Malignant Neoplasm, Lung Bronchus,	<i>3</i>	2	8	12
Malignant Neoplasm, Breast,	Ō	10	10	9
Malignant Neoplasm, Uterus,	Ō	4	4	9 5
Other malignant & lymphatic neoplasms,	18	27	45	44
Leukaemia, aleukaemia,	1	2	3	4
Diabetes,	0	4	4	i
Vascular Lesions or nervous system,	25	45	70	48
Coronary Diseases, Angina,	38	20	58	47
Hypertension with heart disease,	1	3	4	4
Other heart disease,	35	48	83	83
Other circulatory disease,	10	io	20	13
Influenza,	0	2	2	6
Pneumonia,	9	7	16	18
Bronchitis,	17	12	29	30
Other Diseases of respiratory system,	2	5	7	4
Ulcer of stomach and duodenum,	2	Ō	2	2
Gastritis, enteritis and diarrhoea,	0	2	2	2 5
Nephritis and nephrosis,	5	5	10	21
Hyperplasia of prostate,	5	Ó	5	1
Pregnancy, childbirth, abortion,	Ó	0	Ō	1
Congenital malformations,	2	2	4	5
Other defined and ill-defined diseases,	31	33	64	5 47
Motor vehicle accidents,	1	Ō	i	2
All other accidents,		4	7	12
Suicide,	<i>3</i>	5	8	6
Homicide and operations of war,	í	í	2	1
*	-			
All causes,	218	268	486	45 9
		0		

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TABLE XI.

	1						
	England and Wales.	126 County Borough and Great Towns.	148 Smaller Towns. 25,000-50,000 at 1931 Census.	Altrincham.			
	Rate	per 1,000 Civi	lian Population.				
BIRTHS.							
Live Births,	15.5	17.3	16.7	14.5			
Still Births,	0.36	0.45	0.38	0.14			
DEATHS.							
All Causes,	12.5	13.4	12.5	12.3			
				(Crude Rate)			
				(Standardised Rata)			
Typhoid & Paratyphoid,	0.00	0.00	C.00	0.00			
Whooping Cough,	0.01	0.01	0.01	0.00			
Diphtheria,	0.00	0.00	0.00	0.00			
Tuberculosis, Influenza,	0.31	0.37 0.36	0.31 0.38	0.05			
Smallpox,	0.00	0.00	0.00	0.00			
Acute Poliomyelitis and polio-encephalitis,	0.00	0.01	0.01	0.00			
Pneumonia,	0,61	0.65	0.63	0.4			
		Pater nen 7 A	: 00 Live Births.				
All causes under	29.60	33.9	27.6	22.1			
l yr. of age,							
Enteritis and diarrhoea under 2 yrs of age,	1.4	1.6	1.0	3.4			
	Dota	Rate per 1,000 Total(Live & Still) Births.					
NOTTETCATTONS	Rate	per 1,000 rota.	T(TITAG & DOTTT) DILLUS.				
NOTIFICATIONS.							
Puerperal fever and pyrexia,	10,66	13.77	8.08	6.8			
The same of							

Table XI gives a comparison between the vital statistics of Altrincham and those of the rest of the country, and it can be seen that the comparisons remain in most cases favourable to Altrincham.

Medical Examinations for Superannuation Purposes.

During the year under review I have examined 14 members of the staff in connection with the superannuation scheme.

TABLE XII.

BOROUGH OF ALTRINCHAM.

Vital Statistics of Whole District During 1951 and Previous Years.

		Birth	ns.	Net	Deaths Belongi Distric	_	
Year.	Population.	Number.	Rate.	Under 1	Year of age.	At all	Ages.
			Numb		Rate per 1,000 Births.	Number.	Rate.
1946	38,300	680	17.7	24	35.0	412	10.7
1947	38,860	729	16.4	27	37.0	416	10.7
1948	39,570	631	15.9	24	38.0	430	10.8
1949	39,450	596	15.1	14	23.5	446	11.3
1950	39,600	541	13.7	13	24.0	486	11.6
1951	39 , 640	589	14.5	13	22.1	486	12.3

APPENDIX I - NATIONAL HEALTH ACT SERVICES AND SERVICES PROVIDED BY THE CHESHIRE COUNTY COUNCIL.

A. Services provided in accordance with the requirements of the National Health Service Act, 1946.

I. Hospital Services.

Controlling Body - Manchester Regional Hospital Board.

Local Hospitals - Administered by North West and Hid Cheshire
Hospital Management Committee,
Secretary - Mr.E.A.Biden, Administrative Offices,
Altrincham Maternity Home, Sinderland Road.

Hospitals serving this area -

General Acute Cases - Altrincham General Hospital and Denzell (Convalescent.)

General Chronic Cases - Cranford Lodge, Knutsford.

Other chronic cases are generally taken to -

Arclid Hospital - Sandbach) South The Barony Hospital - Nantwich) Cheshire.

Maternity Hospitals - Altrincham Maternity Hospital, Sinderland Road. Southfields, Langham Road, Bowdon.

Ear, Nose & Throat - St. Anne's Home, Woodville Road, Altrincham. Infectious Diseases - Monsall Hospital, Newton Heath, Manchester. Small Pox - Ainsworth Small Pox Hospital, Nr. Bury, Lancs.

 Λ large proportion of cases from Altrinchan are treated in the Manchester Hospitals.

II. General Practitioner and General Dental Services.

Controlling Body - National Health Service Executive Council for Cheshire. Clerk - Mr. F. Hayter, 28 Nicholas Street, Chester.

III. Services of Local Health Authority - Cheshire County Council.

- 1. Ambulance Service.
- 2. Immunisation and Vaccination.
- 3. Care and After Care.
- 14. Maternity and Child Welfare Mountlands and Thornholme.
- 5. Domiciliary Midwifery and District Nursing.
- 6. Dental Service Expectant and Nursing Mothers and Pre-School Children.
- 7. Home Help Service.
- 8. Mental Health Service Duly Authorised Officer for Mental Health Mr. Driver, 1 Claremont Road, Sale.

These services are administered partly by the County Health Committee and are partly under the control of the Divisional Health Committee.

The Divisional Health Committee area covers Hale U.D.C., Bowdon U.D.C., Altrincham M.B., Knutsford U.D.C. and Bucklow R.D.C., and includes members of these Authorities, members of the County Council, and Co-opted Members.

Divisional Medical Officer - D. Longbottom, The Mountlands, The Mount, Altrincham. (Altrincham 1733.)

B. Other Services by other Committees of Cheshire County Council.

- 1. Education Committee School Health Service, including School Dental Service.
- 2. Welfare Committee Old Persons, care and attention homeless, handicapped persons, provision for residential accommodation, etc.

 County Welfare Officer Mr. Evans, Hough Green, Chester.
- 3. Children's Committee Provides for the care of Deprived Children i.e. children not under parental care.

 Children's Officer for this area Miss Kirby, The Council Offices,

 Bexton Road, Knutsford.

APPENDIX II.

Mass Radiography - Altrincham.

2nd May - 6th July and 21st August - 30th September, 1951.

Altrincham was selected for a mass radiography survey, primarily because of the large industrial area at Broadheath, which is devoted largely to light engineering.

Good co-operation was gained with the industrial concerns, as will be seen from the excellent attendance of volunteers. There was also an excellent response from the General Public.

For the main part of this survey premises were provided in the Central Library and Stamford Hall by permission of the Council, whose support for the Scheme was also shown by attendance at the official opening ceremony by the Deputy Mayor, Alderman J.H.Cosgrove. The co-operation of officials of the local authority was excellent throughout, and was of the utmost assistance in the organisation of the survey. The co-operation of the local press also helped to publicise the activities of the Unit.

In addition to the examination of industrial and other workers, school leavers and National Service recruits, provision was made for the attendance of school leavers from the neighbouring Borough of Sale, together with members of the staff of that local authority.

Examination of the General Public was arranged entirely by appointment. Through the good offices of the Chief Librarian, an Appointments Bureau was set up in the Central Library. Periods during various parts of each day were specifically reserved for members of the public, and individuals were thus enabled to make a definite appointment at a time most convenient to them. A supply of appointment letters was held at the Library to meet these requirements and this was renewed as required.

Visits were subsequently made to three of the larger firms in the Broadheath district of Altrincham to complete the survey of the area.

Details of attendance and of the significant findings are analysed in the following tables. Table A refers to Altrincham, Bowdon and Hale only, and does not include the attendance of National Service recruits or volunteers from the Borough of Sale.

TABLE A.

ESTIMATED POPULATION OF ALTRINCHAM, BOWDON & HALE, TOGETHER WITH PERGENTAGE OF ATTENDANCES IN A GE CROUPS.

-	Coverage of age	4.69% 32.77% 27.00% 19.79% 6.12%	16.83%
	X-rayed Coverage by M.R.U. of age	510 1872 2054 1874 2287 571	8916
TOTAL	Per cent of X-rayed all age by M.R.U groups.	19.93% 10.49% 13.96% 17.39% 21.11%	100,00%
	Civilian Population.	10858 5713 7609 9468 11502 9330	277480
	Coverage of age groups %	4.4% 29.40% 16.78% 14.64% 12.23% 2.59%	11.99%
	X-rayed by M.R.U.	234 980 694 746 773 145	3572
FIMALES	Per cent of X-rayed all age by M.R. groups.	17.83% 11.199% 13.07% 17.11% 21.21% 18.89%	100.00%
	Civilian Population.	5313 3333 4136 5096 6320 5597	29795
	Coverage of age group %.	4.98% 37.48% 39.16% 25.80% 29.21% 11.41%	22.67%
	X-rayed by M.R.U.	276 892 1360 1128 1514 426	5596
MALES	Per cent of X-rayed all age by M.R. I groups.	22.40% 9.64% 114.07% 17.71% 21.00% 15.12%	700.001
	Civilian Population,	5545 2380 3473 4372 5182	27,685
	Age Group.	0-14 15-24 25-34 35-44 45-59 60 +	All ages

Number X-rayed over 14 years 8658 = 19.85% Estimated Population over 14 years 43622 Estimated Total Population

Estimated population figures based on the General Register Office Estimates of the Sex and Age Distribution of the Civilian Population in Regions and Administrative Areas of England and Wales at 31st December, 1947.

TABLE B.

Composition of Survey in Males and Fenales.

Total.	18.93%	8.11%	44.39%	28,57%
		•		•
Females	43.56%	13.87%	42.57%	I
	•	2.86%		
Males	9.32%	5.86%	45.10%	39.72%
	General Public	School Legwers	Industrial Groups, otc.	National Sorvice Recruits

TABLE C.	General Public	S. ●			
		Males.	Females.	Total.	Percentage
1. Total number examined	on miniature fil	lm, 889	1621	2510	
2. Active respiratory tube	•	44	2	6	0.24%
3. Inactive respiratory to	uberculosis,	23	31	54	2.15%
4. Bronchiectasis,		7 2	6	13 2	0.52% 0.08%
5. Neoplasm,6. Pneumokoniosis,		2	_	∠	-
7. Cardiac Abnormalities,		6	28	34	1.35%
8. Other non-tuberculous	Abnormalities.	39	35	74	2.95%
•					-,
TABLE D.	School Leave:	rs.			
			/	7.075	
1. Total number examined		n, 559	516	1075	
2. Active respiratory tube 3. Inactive respiratory to		2	2	4	0.37%
4. Bronchiectasis,	uber curosis,	-	ī	i	0.09%
5. Neoplasm,		-	-	-	-
6. Pneumokoniosis,		_	-	-	-
7. Cardiac Abnormalities,		***	-	-	=
8. Other non-tuberculous.	Abnormalities,	8	6	14	1.3%
TABLE E.	Industrial Gr	oup, etc.			
1. Total number examined	on miniature fil	m, 4303	1584	5887	
2. Active respiratory tub		10	1	11	0.19%
3. Inactive respiratory t		112	27	139	2.36%
4. Bronchiectasis,		13	3	16	0.27%
5. Neoplasm,		1	-	1	0.02%
6. Pneumokoniosis,		4		4	0.07%
7. Cardiac Abnormalities,	47 7.11	45 7.65	14	59	1.0%
8. Other non-tuberculosis		165	27	192	3.26%
9. Cases still requiring observation at Chest			1	1	
	,				
TABLE F.	National Servi	ce Recruits	š .		
2.2.2.2.2.2.0			~	ntage of	Notional
		Males.			ts Examined.
1 Motel number exemined	on ministumo fil	m, 3789			
1. Total number examined 2. Active respiratory tub		7 A		0.18%	
3. Inactive respiratory t		26		0.68%	
4. Bronchiectasis,	······································	8		0.21%	
5. Neoplasm,		p40		-	
6. Pneumokoniosis,		-		0.704	
7. Cardiac Abnormalities,	Abnormaliti	7 61		0.18% 1.61%	
8. Other non-tuberculous 9. Cases still requiring		OT		Τ.•ΟΤ/ο	
observation at Chest		1			
TABLE G.	All Group	s.			
		Males.	Females.	Total.	Percentage.
1. Total number examined	on miniature fil	m, 9540	3721	13261	
2. Active respiratory tub		21 X	3	24	0.18%
3. Inactive respiratory t	uberculosis,	163	60	223	1.68%
l. Bronchiectasis,		28	10	38 3	0.29%
5. Neoplasm, 6. Pneumokoniosis,		3 4 5 8	-	3 4	0.02% 0.03%
7. Cardiac Abnormalities,		58 58	42	100	0.75%
8. Other non-tuberculous		273	68	341	2.57%
9. Cases still requiring					
observation at Chest		1 ≠	1 0	2	
/					
Includes one pregnough			es two pre	viously k	moum cases.
<pre></pre>	known case.	* Include	les two pre eer from In		mown cases. Group.

The percentages for respiratory tuberculosis for all groups approximates very closely to the overall figures for the Manchester Regional Hospital Board area in 1951.

TABLE H.

Active Respiratory Tuberculosis.

			Male.	Female.	Total.
(a) (b)	With positive With negative	sputum, or no sputum,	9 12	<u>-</u> 3	9 15

All three female cases were newly discovered; one gave a family history of respiratory tuberculosis but no contact, in the remaining two no family history or history of contact was forthcoming.

Two of the male cases of active respiratory tuberculosis were previously known; of the newly discovered cases, three gave a family history of respiratory tuberculosis with direct contact, one gave a family history of respiratory tuberculosis but no direct contact, and one gave a history of direct contact with a case of respiratory tuberculosis but had no family history. In the remaining sixteen cases no family history or history of contact was forthcoming.

Disposal of cases of Active Respiratory Tuberculosis.

All three female cases attended the chest clinic; one was recommended for institutional treatment, and the other two were placed on supervision by the Consultant Chest Physician.

All the males attended the chest clinic, fourteen were recommended for institutional treatment, and seven were placed on supervision by the Consultant Chest Physician.

TABLE I.

Intrathoracic Neoplasm.

One male aged 50 had an inoperable carcinoma of the left main bronchus.

One male aged 66 had an inoperable carcinoma of the right upper lobe bronchus.

One male aged 51 had a carcinoma arising from the right middle lobe bronchus for which a pneumonectomy was performed. Convalescence was uncomplicated.

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#### ANNUAL REPORT

of the

#### CHIEF SANITARY INSPECTOR

for the year 1951.

Sanitary Department, Town Hall, Altrincham.

February, 1952.

The Mayor, Aldermen and Councillors of the Altrincham Borough Council.

Your Worship, Ladies and Gentlemen,

I beg to present my report on the Sanitary Administration of the Borough for the year ended 31st December, 1951.

#### Water Supply.

The following report has been received from the Water Department, Manchester Corporation -

Thirlmere Supply. Typical Chemical Analysis, 1951.

Remarks. Clear water free from sediment.

| pH value,                       | 7.3 |
|---------------------------------|-----|
| Colour as p.p.m. platinum,      | 17  |
| Turbidity, p.p.m. silica scale, | 1.1 |
| Odour. Cold or hot,             | nil |
| Taste. Cold or hot,             | nil |

|                                                                                                                                                        | Parts per million. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Total solids dried at 180 °C,                                                                                                                          | 37.0               |
| Free acidity as CO,                                                                                                                                    | 0,5                |
| Free alkalinity as CaCO,                                                                                                                               | nil                |
| Free acidity as CO <sub>2</sub> , Free alkalinity as CaCO <sub>3</sub> , Total alkalinity as CaCO <sub>3</sub> , Total hardness as CaCO <sub>3</sub> , | 11.0               |
| Total hardness as CaCO,                                                                                                                                | 22                 |
| Chlorides as Cl,                                                                                                                                       | 6.0                |
| Nitrates as N <sub>2</sub> ,                                                                                                                           | 0.33               |
| Nitrites as N2,                                                                                                                                        | nil                |
| Ammoniacal nitrogen as N2,                                                                                                                             | 0.020              |
| Albuminoid nitrogen as No.                                                                                                                             | V.030              |
| Oxygen absorbed test, 4 hours @ 27°C,                                                                                                                  | 0.96               |
| Silica as SiO2,                                                                                                                                        | 2.0                |
| Iron as Fe,                                                                                                                                            | 0.07               |
| Manganese as Mn,                                                                                                                                       | faint trace        |
|                                                                                                                                                        |                    |

This supply is liable only to slight variations throughout the year.

#### Bacteriological Results, 1951.

One hundred and seven (107) samples were collected from house taps and examined bacteriologically during the year. Of these 99 samples were free from coliforn bacteria in 100 mls of water. The remaining 8 samples gave the following results:

Coli per 100 mls. of water.

|                                                              | Faecal<br>Type.       | Non-faecal<br>Type.        | Total Coli.           |
|--------------------------------------------------------------|-----------------------|----------------------------|-----------------------|
| 3 samples, 1 sample, 1 sample, 1 sample, 1 sample, 1 sample, | 0<br>1<br>0<br>1<br>2 | 1<br>0<br>2<br>1<br>1<br>3 | 1<br>2<br>2<br>3<br>4 |

These coli are not derived from any pollution of the water in the mains or the result of insufficient chlorine treatment in the sterilisation process, but they are derived from aftergrowths in the deposits in the mains. Five out of the 8 samples with coli were collected during the period June 26th to September 18th, the warm period of the year.

#### Plumbo Solvency.

The raw Thirlmere water has a low plumbo-solvent action, but it is neutralised with hydrated lime to a pH value around 7.5. The amount of lead taken up from lead service pipes after over-night contact does not exceed 0.2 p.p.m. lead as Pb.

Well water is still the supply used for domestic purposes by the inhabitants at Brookside Farm and Cottages, off Sinderland Road, Altrincham. Samples of the water have been taken as follows:

Brookside Farm, Off Sinderland Road, Altrincham - Chemical Analysis,
20th September, 1951 - Water satisfactory.
Brookside Cottages, Off Sinderland Road, Altrincham - Chemical Analysis,
24th September, 1951 - Water satisfactory.
Brookside Farm, Off Sinderland Road, Altrincham - Bacteriological
Examination, 8th June, 1951 - Coliform Bacillus not excessive. Bacteriological
Examination, 21st June, 1951 - Coliform Bacillus not found.

#### Collection and Disposal of Refuse.

During the year every effort has been made to maintain a weekly collection of refuse. This is not always possible due to holidays, breakdown of vehicles and other unforeseen circumstances which cannot be controlled. It has not been possible to obtain substitute labour to replace men on holidays, and difficulty has been experienced in obtaining suitable men to replace refuse collectors who have left the service of the Corporation for more congenial employment. Each employee is supplied by the Corporation with 2 suits of overalls per year.

The Refuse Collection vehicles are garaged in the Towns Yard, Moss Lane, Altrincham, which is also the Highways Depot. During the year the Corporation accepted proposals to accommodate the Sanitary Department vehicles, and to erect premises for the baling of paper and the storage of municipal ashbins on land at Wharf Road, Broadheath, which is the property of the Corporation. The Borough Surveyor is preparing a scheme for the purpose.

The number of ashbins emptied each week is approximately 12,022.

The salvage of waste materials regained its wartime importance, and the demand for waste paper increased. The price of this material advanced considerably, and at the end of the year the prices were -

Newspapers in pressed packed bales, Books & Magazines, do. Fibreboard Containers, do. Other Paper, Mixed paper, Cardboard, do.

£22.15.0. per ton. £20.15.0. " " £19.0.0. " " All waste paper and cardboard should be kept separate by householders and placed near the refuse receptacle for collection at the same time as the refuse is removed.

The refuse collection vehicles consist of:

| 2 Eleven Cubic Yard S.D. Freighters, | 1948 |
|--------------------------------------|------|
| 2 11 11 11 11                        | 1946 |
| 1 Guy Vixant,                        | 1942 |
| 1 Eleven Cubic Yard S.D. Freighter,  | 1939 |
| 1 Ten Cubic Yard S. D. Freighter,    | 1936 |
| 2 Eight Cubic Yard Leyland Waggons,  | 1932 |

The Public Health Countibles have provided an item for the purchase of any refuse collection vehicles. In place of the two Leviand Waggons which are 20 page old.

The number of receptacles emptied during the year were as follows:

#### Ashbins.

#### Ashpits.

| Number of houses relieved, | 559,152        | Number of houses relieved,            | 2292 |
|----------------------------|----------------|---------------------------------------|------|
| •                          |                | · · · · · · · · · · · · · · · · · · · |      |
| Number of ashbins emptied, | 622,286        | Number of wet ashpits emptied,        | 18   |
|                            | •              |                                       | 0005 |
| Number of fixed ashbins    |                | Number of pails emptied,              | 2205 |
| **                         |                | ·                                     | _    |
| emptied.                   | 2 <b>,</b> 853 | Number of dry ashpits emptied,        | 38   |
| omp of our                 | -3000          | industry assisted supersu             |      |
| Number of loads removed.   | 5.75/          |                                       |      |

#### Collection and Disposal of Salvage.

The number of loads of salvage collected during the year were: - 1,608

The amount of salvage collected and sold for the financial year lst April, 1950 to 31st March, 1951, was as follows:

|                                                                                              | $\mathbf{T}_{ullet}$ | c.                                 | q.                   | £.    | s.                           | d.                         |
|----------------------------------------------------------------------------------------------|----------------------|------------------------------------|----------------------|-------|------------------------------|----------------------------|
| Paper, Ferrous Metals, Non-Ferrous Metals, Textiles, Bottles and Jars, Kitchen Waste, Bones, | 9.<br>43.<br>37.     | 15.<br>7.<br>8.<br>0.<br>1.<br>17. | 1.<br>3.<br>0.<br>3. | 17.   | 18.<br>3.<br>10.<br>4.<br>1. | 2.<br>6.<br>0.<br>6.<br>9. |
|                                                                                              | 462.                 | 0.                                 | 1.                   | 2720. | 7.                           | 2.                         |

A bonus is paid to the workmen on a percentage of salvage collected as follows:-

Salvage value collected per month up to £250 = 15 per cent.

" " vver £250 to £350 = 20 per cent.

" " vver £350 = 25 per cent.

#### Method of Disposal of Refuse.

The deposit of house refuse on land at the Corporation Sewage Disposal Farm, Off Sinderland Road, Altrincham, which was commenced in 1950 was continued during 1951. The Borough Surveyor has prepared a scheme for the controlled tipping of refuse on land owned by the Corporation which will last for some years. When the work of constructing the new sewage disposal works is in operation: emergency arrangements will have to be made both for dealing with the disposal of the sewage and also the refuse. The site is removed from dwelling houses, and complies with the desire of the Ministry of Housing and Local Government that the Corporation should continue to dispose of house refuse by the controlled tipping method. The tipping of refuse to a height in excess of the surrounding land is taking place. The Ministry of Town and Country Planning considered that tipping areas are inevitably unsightly while in use, and that certain other characteristics of such places, the risk of fire, the encouragement of vermin, and the pollution of watercourses, cannot be entirely eliminated even by the careful application of

modern disposal methods. In these circumstances it therefore appears that sites for the disposal of refuse should be as far removed from dwellinghouses as possible

The excavation of the land in preparation for the deposit of refuse and the covering of the refuse afterwards is a costly matter, and increases the total cost of refuse disposal. An amount of £1,000 has been provided for this purpose in the estimates of the Public Health Committee for the financial year, 1952-1953.

## Sanitary Inspections and Visits made in the Area during the Year.

| Water Supply,           | 25          | Hackney Carriages,            | 19         |
|-------------------------|-------------|-------------------------------|------------|
| Drainage,               | 516         | Public Mortuary,              | 39         |
| Stables and Piggeries,  | 22          | Houses inspected under Public |            |
| Fried Fish Shops,       | 38          | Health & Housing Acts,        | 273        |
| Common Lodging Houses,  | 4           | Houses re-visits,             | 752        |
| Houses Let in Lodgings, | 24          | Overcrowding,                 | י ד        |
| Tents, Vans & Sheds,    | 7Ó          | Verminous premises,           | <b>3</b> C |
| Canal Boats,            | . 3         | Infectious Disease,           | 121        |
| Factories,              | 74          | Slaughterhouses,              | 655        |
| Workshops,              |             | Butchers Shops, etc.,         | 51         |
| Workplaces,             | 5<br>6<br>1 | Fishmongers, and Poulterers,  | 53         |
| Outworkers,             | 1           | Food Preparation Premises,    | <b>5</b> 5 |
| Bakehouses,             | 53          | Grocers,                      | 150        |
| Ashbins,                | 1353        | Swimming Bath Water Samples,  | 16         |
| Public Conveniences,    | 90          | Dairies and Milkshops,        | 53         |
| Theatres & Places of    |             | Ice Cream Premises,           | 107        |
| Entertainment,          | 13          | Restaurants,                  | 63         |
| Refuse Collection,      | 53          | Food Preparing Premises,      | 55         |
| Refuse Disposal,        | 32          | Market Stalls,                | 133        |
| Rodent Control,         | 82          | Street Vendors,               | 9          |
| Atmospheric Pollution,  | 21          | Water Samples,                | 6          |
| Schools,                | 39          | Ice Cream Samples,            | 19         |
| Shops,                  | 51          | Miscellaneous Food Visits,    | 86         |
| Miscellaneous Visits,   | 352         | ,                             |            |
| Gouncil or Committees   |             |                               |            |
| Attended,               | 70          |                               |            |
| •                       | •           |                               |            |

#### Notices Served.

| Notices Served. |            |        | Notice                      | s Complied Wi | th. |  |
|-----------------|------------|--------|-----------------------------|---------------|-----|--|
| Informal.       | Statutory. | Total. | . Informal. Statutory. Tota |               |     |  |
| 296             | 31         | 327    | 263                         | 22            | 285 |  |

Notices Outstanding.

Informal. Statutory. Total.

33 9 42

#### Sanitary Improvements and Repairs Effected.

| Roofs repaired,                        | 40 |
|----------------------------------------|----|
| Floors repaired,                       | 9  |
| Plastered walls and ceilings repaired, | 82 |
| Windows repaired,                      | 33 |
| Doors repaired,                        | 5  |
| Firegrates repaired or renewed,        | 11 |
| Chimneys or chimney stacks repaired,   | 8  |
| New sinks provided,                    | 1  |

| Waste pipes repaired or renewed,                       | 9   |
|--------------------------------------------------------|-----|
| External walls pointed or protected,                   | 29  |
| Eaves gutters and rainwater pipes repaired or renewed, | 63  |
| Dangerous walls repaired,                              | 1   |
| Yard surfaces repaired or renewed,                     | . 1 |
| Soil pipes repaired,                                   | 3   |
| Obstructed drains cleared,                             | 46  |
| Water closet basins renewed,                           | 3   |
| Water closet cisterns renewed,                         | 5   |
| Pails renewed,                                         | 2   |
| Closet structures repaired.                            | 5   |
| Ashbins provided,                                      | 769 |
| Atmospheric Pollution,                                 | 21  |

#### Municipal Ashbin Scheme.

The Corporation provided the sum of £1,254 in the estimates of the Public Health Committee for the financial year 1951-52, for the replacement of ashbins at dwellinghouses and houses with shops. At the end of the year 769 new ashbins had been supplied under the scheme, including houses in the ownership of the Corporation.

## Prevention of Damage by Pests Act, 1949. Rodent Control.

The Corporation are the Authority for the administration of this Act, and they employ one full time Rodent Operator, who investigates complaints, carries out searches, and treats infested premises upon the request of the Occupiers. Dwellinghouses are treated free, but business premises are charged with the actual cost of treatment.

The following is the report for the year ended 31st December, 1951 -

|                                                                                                                                        | Type of Property.           |        |    |                                                        |             |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|----|--------------------------------------------------------|-------------|--|--|--|
|                                                                                                                                        | Authority                   |        |    | All other<br>(including<br>Business and<br>Industrial) | Total       |  |  |  |
| I. Total number of properties in Local Authority's District                                                                            | 20<br>including<br>schools. | 12,184 | 6  | 538                                                    | 12,748      |  |  |  |
| II. Number of properties in-<br>spected by the Local<br>Authority during 1951 as<br>a result (a) of notifi-<br>cation or (b) otherwise | (a) 4                       | 139    | 3  | 37                                                     | 183         |  |  |  |
|                                                                                                                                        | (ъ) 8                       | 43     | 3  | 150                                                    | 204         |  |  |  |
| III. Number of properties (under II) found to be infested                                                                              | Major 2                     | -      | 2  | 4                                                      | 8           |  |  |  |
| by rats                                                                                                                                | Minor 14                    | 64     | 7  | 77                                                     | 162         |  |  |  |
| IV. Number of properties (under II) found to be seriously infested by mice                                                             | 0                           | 2      | 0  | 1                                                      | 3           |  |  |  |
| V. Number of infested properties(under III and IV) treated by the Local Authority                                                      | 23                          | 102    | 7  | 139                                                    | 2 <b>71</b> |  |  |  |
| VI. No. of notices served under<br>Sec. 4:-(1) Treatment                                                                               | 0                           | 0      | 0  | 0                                                      | 0           |  |  |  |
| (2)Structural Works (i.e.) Proofing)                                                                                                   | 0                           | 0      | 0  | 0                                                      | 0           |  |  |  |
| Total,                                                                                                                                 | <sup>'</sup> 71             | 12,534 | 28 | 946                                                    | 13579       |  |  |  |

|                                                                                                                      | Type of Property |   |   |                                                        |       |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|------------------|---|---|--------------------------------------------------------|-------|--|--|--|
|                                                                                                                      |                  |   |   | All other<br>(including<br>Business and<br>Industrial) | Total |  |  |  |
| VII. Number of cases in which default action was taken by Local Authority following issue of notice under Section 4, | 0                | 0 | 0 | 0                                                      | 0     |  |  |  |
| VIII.Legal Proceedings (see below),                                                                                  | 0                | 0 | 0 | 0                                                      | 0     |  |  |  |

IX. Number of "block" control schemes carried out ...... 1

> It has not been found necessary to take any proceedings under this section of the above Act.

#### Housing.

New houses erected for the Corporation and occupied in 1951, 74. 18 New houses erected by private enterprise,

#### Food.

Licences under the Milk (Special Designations) Regulations, 1949, to retail milk in the area were as follows: -

| Dealer's Licence to sell Pasteurised Milk ) " " " Sterilised Milk )                                    | 40 |
|--------------------------------------------------------------------------------------------------------|----|
| Supplementary Licence to sell Pasteurised Milk  " " " Sterilised Milk )  " " " T.T. Pasteurised Milk ) | 7  |
| Dealer's Licence to sell Tuberculin Tested Milk ) " " " Accredited Milk )                              | 16 |
| Supplementary Licence to sell Tuberculin Tested Milk.                                                  | 6  |

The number of Distributors of Milk registered in the Borough is 54.

#### Samples taken in 1951.

Samples examined at the Public Health Laboratory by the Methyline Blue The grading results are as follows:

| Provisional | Grade | 1, | 8 | samples. |
|-------------|-------|----|---|----------|
| 11          | 11    | 2, | 3 | 11-      |
| 11          | 11    | 3, | 2 | 11       |
| 11          | 11    | 4, | 4 | tt .     |
| Void,       |       | ·  | 4 | 11       |

#### Milk.

Number of samples taken, 5.

Biological (ungraded), 3. Positive, 2. Negative, 1. Bacteriological - (Pasteurised 2) - Satisfactory.

#### Summary of Foods Surrendered, 1951.

| Tins.             |             | Jars.               |                       |
|-------------------|-------------|---------------------|-----------------------|
| Tomatoes,         | 130         | Pickles,            | 16                    |
| Milk,             | 176         | Red Cabbage,        |                       |
| Marmalade,        | 9           | Mincemeat,          | 2                     |
| Jam,              | 58          | Fruit,              | 3<br>2<br>49          |
| Orange Juice,     | 24          | Marmalade & Jams,   | 16                    |
| Beans,            | 78          | Fish Paste,         | 95                    |
| Spaghetti,        | 7           | Fruit Juice,        | ĺ                     |
| Meat, (Various)   | 182         | Various,            | <u>_</u>              |
| Soup,             | 136         |                     | <b>T</b>              |
| Fruit,            | 311         |                     |                       |
| Custard Pudding,  | 1           |                     |                       |
| Fish, (various),  | 105         | Various.            |                       |
| Ham,              | 123         | Rabbits,            | 48                    |
| Peas.             | 67          | Pigeons,            | 6                     |
| Carrets,          | 25          | Pigs Feet,          | 2 cwts.               |
| Beetroot,         |             | Sausage,            | 7 lbs.                |
| Mixed Vegetables, | 9<br>7      | Cheese Sorap,       | 68 lbs.               |
| Stewed Steak,     | 3           | Cooked Ham,         | 70 lbs. 6 ozs.        |
| Barley Crystals,  | 3<br>8<br>2 | Cream Cheese,       | l pkt.                |
| Puddings,         |             | Smoked Cod Fillets, | 4 st.                 |
| Bourn Vita,       | 1           | Sweetened Fat,      | 3 pkts.               |
| Hors d'Oeuvres,   | 1           | Krispin Wafers,     | 2 boxes (500)         |
| Fish Paste,       | 6           | Tapioca,            | 28                    |
| Apple Jelly,      | 1 -         | Cheese,             | 27 pkts.              |
| Crab,             | 2           | Bacon,              | 16 lbs. 9 ozs.        |
| Macaroni,         |             | Biscuits,           | 246                   |
| Gravy Browning,   | 17          | Butter,             | 6½ lbs.               |
| Baking Powder,    | 1           | Eggs,               | 22                    |
| Barlova Tablets,  | 1           | Shredded Wheat,     | l pkt.                |
| Celery,           | 2           | Fish,               | $108\frac{3}{4}$ lbs. |
| Nescafe,          | 1           | Barley,             | 9 lbs. 12 ozs.        |
| Salt,             | 1           | Choc. Tea Cakes,    | 21                    |
| Fruit & Cereal,   | 9<br>1      | Ground Rice,        | 56 lbs.               |
| Chicken,          | 1           |                     |                       |
| Oysters,          | 2           |                     |                       |

#### Meat Inspection at Slaughterhouses.

The Slaughterhouses situate in Moss Lane, Altrincham, are the property of the Altrincham Corporation. The Ministry of Food became tenants of the premises in January, 1940, and they are still in their occupation. When the scheme of food control was initiated the Corporation allowed their Sanitary Inspectors to examine the carcases and organs of animals slaughtered at the Slaughterhouses by the Ministry of Food, and to advise the Ministry as to the fitness or otherwise of such carcases and organs for human consumption. The Ministry of Food are the sole purchasers of live stock for slaughter for human consumption. The disposal of the unfit meat is entirely the responsibility of the Ministry of Food as is also the management of the premises.

The function of the Corporation is confined to the inspection.

#### Carcases Inspected and Condemned.

|                                                                               | Cattle<br>Excluding<br>Cows. | Cows.        | Calves.      | Sheep<br>and<br>Lambs. | Pigs.      |
|-------------------------------------------------------------------------------|------------------------------|--------------|--------------|------------------------|------------|
| Number killed,<br>Number inspected,                                           | 2758<br>2758                 | 2162<br>2162 | 1633<br>1633 | 11721<br>11721         | 906<br>906 |
| All Diseases  except Tuberculosis.                                            |                              |              | •            |                        |            |
| Whole carcases condemned,                                                     | 1                            | 24           | 19           | 13                     | 29         |
| Carcases of which some part was condemned,                                    | 29                           | 61           | 5            | 28                     | 45         |
| Percentage of number inspected affected with disease other than tuberculosis, | 1.08                         | 3.9          | 1.46         | •34                    | 8.16       |
| Tuberculosis only.                                                            |                              |              |              |                        |            |
| Whole carcases condemned,                                                     | 5                            | 53           | -            | -                      | 4          |
| Carcases of which some part was condemned,                                    | 18                           | 77           | _            |                        | 20         |
| Percentage of number inspected affected with tuberculosis,                    | 0.83                         | 6.47         | _            | -                      | 2.64       |

It should be noted that the percentage figures only relate to whole carcases and part carcases and do not take into account any diseases of organs, which are shown separately in the table below.

#### Organs Condemned.

|                          | Bovine incl. Calves.  |      |    | • | Sheep and | Lambs           | Pigs.                 |     |
|--------------------------|-----------------------|------|----|---|-----------|-----------------|-----------------------|-----|
|                          | Dis. ex-<br>cept T.B. | 5    |    |   |           |                 | Dis. ex-<br>cept T.B. |     |
| Heads,                   | 4                     | 258  | -  | - | 11        | ~               | _                     | . 9 |
| Plucks,                  | 33                    | 1039 | 4  | _ | 167       | -               | 47                    | 41  |
| Hearts,                  | 18                    | 45   | 2  | - | 159       | ~               | 32                    | 22  |
| Skirts,                  | 20                    | 69   | -  | - | -         | <b>-</b> -,     | -                     | -   |
| Livers & part<br>Livers, | 2080                  | 135  | 4  | _ | 570       | -               | 20                    | 57  |
| Spleens,                 | 30                    | 39   | 1  | - | 152       | 6:00            | 50                    | 10  |
| Tripes,                  | 47                    | 227  | 15 | - |           | -               | 51                    | -   |
| Intestines,              | 57                    | 629  | 1  |   | 149       | -               | 74                    | 18  |
| Kidne <b>y</b> s,        | 217                   | 25   | 1  | - | 14        | _               | 49                    | 3   |
| Udders,                  | 459                   | 23   | -  | - | -         | -               | -                     | -   |
| Feet,                    | -                     | -    | -  | - | -         | -               | 4                     | -   |
| Tails,                   | 2                     | -    | -  | - | -         | -               | _                     | -   |
| Corned Beef,             | 36 <del>3</del> 11    | bs.  |    |   | <u> </u>  | r m desprendent |                       |     |

|                                    | BOV          | INES.                            | S               | HEEP.          | PIGS.                                     |             |  |
|------------------------------------|--------------|----------------------------------|-----------------|----------------|-------------------------------------------|-------------|--|
| Weight of meat condemned (Portions |              | • Qrs. Lbs. 0. $12\frac{1}{2}$ . |                 |                |                                           |             |  |
| and whole carcases only),          |              |                                  |                 |                |                                           |             |  |
| No. of animals slaughtered,        | 6,533        |                                  | 11,             | 711            | 1,0                                       |             |  |
|                                    | Carcases and | Portions of                      | Carcases<br>and | Portions<br>of | Carcases<br>and                           | Portions of |  |
|                                    |              | Carcases.                        | 17              | Carcases.      | T .                                       | Carcases    |  |
| Tuberculosis,                      | 49           | 80                               | _               | ***            | 2                                         | 16          |  |
| Johnes Disease,                    | 1            | -                                | -               | - 0            | -                                         | _           |  |
| Bruising,<br>Dropsy,               | 4<br>13      | 59                               | _<br>1          | 8 2            | 4                                         | 2           |  |
| Abscesses,                         | -            | 8 3                              |                 | 5              | 1                                         | 5           |  |
| Septicaemia,                       | 6            |                                  | 1               | í              | -                                         | -           |  |
| Inflammation,                      | -            | 2                                | e==             | ~              | -                                         | 24          |  |
| Joint Ill and/or Navel Ill,        | 10           |                                  |                 |                |                                           |             |  |
| Decomposition,                     | =            | _                                | 2               | •••            | ı                                         | 1           |  |
|                                    |              |                                  |                 |                |                                           |             |  |
| Bone Taint,                        | 6            | 10                               | -               | -              | -                                         | -           |  |
| Fever,<br>Arthritis,               | 6            | _                                | 1               | 1              | _                                         | 2           |  |
| Fracture,                          | -            | 4                                | -               | i              | _                                         | 4           |  |
| Urticaria,                         | _            | , co                             |                 |                | _                                         | 4           |  |
| Swine Fever,                       | _            | _                                | _               | _              | 17                                        | 4           |  |
| Erysipelas,                        | -            | -                                | -               | _              | 2                                         | 1           |  |
| Pyaemia,                           | 4            | _                                | -               | -              | -                                         | -           |  |
| Necrosis,                          | _            | 1                                | -               | -              | -                                         | _           |  |
| Pleurisy,                          | _            | _                                | 1               | 16             | _                                         |             |  |
| Peritonitis,                       | 1            | -                                | _               | -              | -                                         | -           |  |
| Enteritis,                         | -            | -                                | -               | _              | 1                                         | -           |  |
| Caseous                            |              | •                                |                 |                | E. C. |             |  |
| Lymphadenttis,                     | -            | •••<br>! _                       | 1               | -              | -                                         |             |  |
| Immaturity,<br>Uraemia,            | 2 2          | 1                                |                 | -              | 1 1                                       | -           |  |
| Osteomyelitis,                     |              | 2                                | _               | -              |                                           | _           |  |
| Glandular Fever,                   | l            | _                                | -               | -              | -                                         | -           |  |
| Presternal                         |              |                                  | -1              |                |                                           |             |  |
| Calcification, Fibrositis,         | -            | 2 2                              | -               |                | 1                                         | _           |  |
| Mammitis,                          | -            | -                                | -               | _              | _                                         | 1           |  |
|                                    |              |                                  |                 |                | 1                                         |             |  |

In the last Annual Report reference was made to the method of transport of meat from the Ministry of Food Slaughterhouse Depot to the retail butchers shop. I am pleased to be able to state that the improvement effected in the method of transport has been maintained.

Visits are made by Sanitary Inspectors to Butchers' Shops, Cafes, Catering Establishments, Restaurants and food preparation premises.

#### Factories Act, 1937 and 1948.

Inspections have been made and particulars as required by the Ministry of Labour and National Service Form No. 572, are as follows:

#### Part I of the Act.

1. Inspections for purposes of provisions as to health (including inspections made by Sanitary Inspectors).

|                                                      |                          | M/c      | Number         | Number of   |                    |                      |             |
|------------------------------------------------------|--------------------------|----------|----------------|-------------|--------------------|----------------------|-------------|
| Premises.                                            |                          | line No. | on<br>Register | Inspections | Written<br>Notices | Occupiers prosecuted | M/c<br>line |
| (1)                                                  |                          | (2)      | (3)            | (4)         | (5)                | (6)                  | No. (7)     |
| 1                                                    |                          | 7        | 7              | 5           |                    |                      | 1           |
| (ii) Factories cluded in which Sec forced by         | (i) in . 7 is en-        | 2        | 173            | 76          | 4                  |                      | 2           |
| (iii) Other Prewhich Secforced by (excludin workers' | . 7 is enthe L.A. g out- | 3        | 4              | 2           |                    |                      | 3           |
| TO                                                   | ral,                     | İ        | 184            | 83          | 4                  |                      |             |

2. Cases in which defects were found.

| Particulars.                                                                             | M/c<br>line |     | r of case<br>were f | No. of cases<br>in which<br>prosecutions | M/c<br>line  |                 |     |
|------------------------------------------------------------------------------------------|-------------|-----|---------------------|------------------------------------------|--------------|-----------------|-----|
|                                                                                          |             |     | Remedied            | Referre                                  | By H.M.      | were .          | No. |
| (1)                                                                                      | (2)         | (3) | (4)                 | Inspetr. (5)                             | Inspetr. (6) | instituted. (7) | (8) |
| Want of cleanliness(S.1)                                                                 | 4           |     |                     |                                          |              |                 | 4   |
| Overcrowding (S.2)                                                                       | 5           |     |                     |                                          |              |                 | 5   |
| Unreasonable temp. (S.3)                                                                 | 6           |     |                     |                                          |              |                 | 6   |
| Inadequate vent. (S.4)                                                                   | 7           |     |                     |                                          |              |                 | 7   |
| Ineffective drainage of floors (S.6)                                                     | 8           |     |                     |                                          |              |                 | 8   |
| Sanitary Convences.(S.7)                                                                 |             |     |                     |                                          |              |                 |     |
| (a) Insufficient,                                                                        | 9           |     |                     |                                          |              |                 | 9   |
| (b) Unsuitable or defective,                                                             | 10          | 16  | 16                  | :                                        | 8            |                 | 10  |
| (c) Not separate for sexes,                                                              | 11          | 1   | 1                   |                                          | 1            |                 | 11  |
| Other offences against<br>the Act (not includ-<br>ing offences relat-<br>ing to Outwork) | 12          |     |                     |                                          |              |                 | 12  |
| T~TAL,                                                                                   | 60          | 17  | 17                  |                                          | 9            |                 | 60  |

# Part VIII of the Act. OUTWORK.

(Sections 110 and 111)

| Nature of Work.                                        | M/c<br>line<br>No.<br>(2) | No. of out-workers in August List required by Section 110(1)(c). |
|--------------------------------------------------------|---------------------------|------------------------------------------------------------------|
| Wearing apparel -  Making etc.,  Cleaning and washing, | 13                        | 31                                                               |

I am, Mr. Mayor, Ladies and Gentlemen,
Yours obediently,

JAMES E. CRICKMORE.

Chief Sanitary Inspector.

